



| VC PERSONAL | IN PERSONAL | IN PERSONAL MES | PERSONAL R | PERSONAL REGIMEN LAB | VC PERSONAL  | VC PERSONAL  | VC PERSONAL NOMBRES     | VC PERSONAL CARGO                        | VC PERSONAL DEPENDENCIA   | MO PERSONAL REMUNER | MO PERSONAL L | MO PERSONAL IN | MO PERSONAL MO | MO PERSONAL MO | MO PERSONAL MO | MO PERSONAL TC | VC PERSONAL OBSERVACIONES |         |
|-------------|-------------|-----------------|------------|----------------------|--------------|--------------|-------------------------|--|---|---------------------|---------------|----------------|----------------|----------------|----------------|----------------|---------------------------|---------|
| 20504794637 | 2014        | 5               | 08726497   | 2                    | HERMOZA      | RAMIREZ      | LOURDES MARITZA         | INGENIERO IV                             | DIRECCIÓN DE COMPETITIVIDAD Y ENLACE SECTORIAL                            | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,149.96              | NINGUNA |
| 20504794637 | 2014        | 5               | 06031485   | 2                    | HUARINGA     | AGUIRRE      | MILAGROS DEL ROSARIO    | ECONOMISTA IV                            | DIRECCIÓN DE SUPERVISIÓN, EVALUACIÓN Y MONITOREO                          | \$/                 | 850.14        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,332.14              | NINGUNA |
| 20504794637 | 2014        | 5               | 20084493   | 2                    | JESUSI       | POMA         | DENYNS HUGO             | ESPECIALISTA EN PROMOCIÓN SOCIAL IV      | DIRECCIÓN DE ARTICULACIÓN DE MERCADOS                                     | \$/                 | 655.57        | \$/ 0.00       | \$/ 3,733.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,388.57              | NINGUNA |
| 20504794637 | 2014        | 5               | 09280353   | 2                    | INGRID       | NARANJITA    | EDWIN RODRIGO           | INGENIERO IV                             | DIRECCIÓN DE INFORMACIÓN AMBIENTAL PESQUERA                               | \$/                 | 668.90        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,150.90              | NINGUNA |
| 20504794637 | 2014        | 5               | 09805737   | 2                    | MEJIA        | DIAZ         | MIGUEL HUGO             | INGENIERO IV                             | DIRECCIÓN DE EXTRACCIÓN Y PRODUCCIÓN PESQUERA PARA CONSUMO HUMANO DIRECTO | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,149.96              | NINGUNA |
| 20504794637 | 2014        | 5               | 25770522   | 2                    | PACHECO      | CUEVA        | ERNESTO                 | INGENIERO IV                             | DIRECCIÓN DE INFORMACIÓN AMBIENTAL PESQUERA                               | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,149.96              | NINGUNA |
| 20504794637 | 2014        | 5               | 06147241   | 2                    | PADILLA      | VERAZALUCE   | RODOLFO EDUARDO         | INGENIERO IV                             | DIRECCIÓN DE COORDINACIÓN DE CAMBIO CLIMÁTICO                             | \$/                 | 717.17        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,199.17              | NINGUNA |
| 20504794637 | 2014        | 5               | 07552591   | 2                    | PALIZA       | HUERTA       | MARIA ANTONIETA         | BIOLOGO IV                               | DIRECCIÓN DE EXTRACCIÓN Y PRODUCCIÓN PESQUERA PARA CONSUMO HUMANO DIRECTO | \$/                 | 673.00        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,155.00              | NINGUNA |
| 20504794637 | 2014        | 5               | 07189047   | 2                    | PEREZ        | SANDOVAL     | ALVARO ABEL             | BIOLOGO IV                               | DIRECCIÓN DE ACUICULTURA  | \$/                 | 663.74        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,145.74              | NINGUNA |
| 20504794637 | 2014        | 5               | 07375040   | 2                    | PINEDA       | CIBULLAS     | RICARDO JUAN            | INGENIERO IV                             | DIRECCIÓN DE COORDINACIÓN DE CAMBIO CLIMÁTICO                             | \$/                 | 673.00        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,155.00              | NINGUNA |
| 20504794637 | 2014        | 5               | 07213554   | 2                    | PORTOCARRERO | IBERICO      | RODRIGO                 | INGENIERO IV                             | DIRECCIÓN DE PRODUCCIÓN INDUSTRIAL PESQUERA PARA CONSUMO HUMANO INDIRECTO | \$/                 | 953.09        | \$/ 0.00       | \$/ 4,726.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 5,679.09              | NINGUNA |
| 20504794637 | 2014        | 5               | 06955591   | 2                    | QUIROGA      | LOPEZ        | SAUL ARTURO             | ECONOMISTA IV                            | DIRECCIÓN DE ACUICULTURA  | \$/                 | 677.68        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,159.68              | NINGUNA |
| 20504794637 | 2014        | 5               | 09070153   | 2                    | RIVIS        | DURAN        | MARIA ELENA CIRA        | ASISTENTE SOCIAL IV                      | OFICINA DE GESTIÓN DE CURSOS HUMANOS                                      | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,149.96              | NINGUNA |
| 20504794637 | 2014        | 5               | 08720591   | 2                    | SALINAS      | CASTAÑEDA    | CESAR ALBERTO           | ECONOMISTA IV                            | DIRECCIÓN DE INFORMACIÓN AMBIENTAL PESQUERA                               | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,199.17              | NINGUNA |
| 20504794637 | 2014        | 5               | 06636734   | 2                    | TORRES       | ARANIBAR     | LUIS ARMANDO            | INGENIERO IV                             | DIRECCIÓN DE SUPERVISIÓN  | \$/                 | 673.00        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,155.00              | NINGUNA |
| 20504794637 | 2014        | 5               | 08712073   | 2                    | URQUIAGA     | CABELLO      | HERMINIA LUZ            | ESPECIALISTA EN CAPACITACIÓN IV          | DIRECCIÓN DE ARTICULACIÓN EMPRESARIAL                                     | \$/                 | 655.57        | \$/ 0.00       | \$/ 3,733.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,388.57              | NINGUNA |
| 20504794637 | 2014        | 5               | 08446809   | 2                    | VALDERRAMA   | LA ROSA      | LUIS DOMINGO            | INGENIERO IV                             | DIRECCIÓN DE ESTUDIOS ECONÓMICOS DE MYPE E INDUSTRIA                      | \$/                 | 673.00        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,155.00              | NINGUNA |
| 20504794637 | 2014        | 5               | 07320354   | 2                    | VALQUI       | GUARNIS      | CARLOS ALFREDO          | INGENIERO IV                             | DIRECCIÓN DE PESCA ARTESANAL  | \$/                 | 667.96        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,149.96              | NINGUNA |
| 20504794637 | 2014        | 5               | 07626563   | 2                    | VILLANUEVA   | BARTRA       | PATRICK HORACIO         | ESPECIALISTA EN PROMOCIÓN SOCIAL IV      | DIRECCIÓN DE COMPETITIVIDAD TERRITORIAL                                   | \$/                 | 655.57        | \$/ 0.00       | \$/ 3,733.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,388.57              | NINGUNA |
| 20504794637 | 2014        | 5               | 08205801   | 2                    | BANCES       | ORREGO       | LUCIA CARMEN ROSA       | ESTADISTICO III                          | OFICINA DE TECNOLOGÍAS DE LA INFORMACIÓN                                  | \$/                 | 644.27        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,126.27              | NINGUNA |
| 20504794637 | 2014        | 5               | 10001233   | 2                    | BIAGGI       | AGUILAR      | JOSE HERNANI            | ANALISTA DE SISTEMAS III                 | OFICINA DE SEGURIDAD INFORMATICA  | \$/                 | 644.27        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,126.27              | NINGUNA |
| 20504794637 | 2014        | 5               | 08469744   | 2                    | VELASQUEZ    | PAZATA       | GLADYS ROSA             | INGENIERO III                            | DIRECCIÓN DE ACUICULTURA  | \$/                 | 644.27        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,126.27              | NINGUNA |
| 20504794637 | 2014        | 5               | 06087558   | 2                    | DE PIÉROLA   | GUTIERREZ    | SONIA ISABEL            | ECONOMISTA III                           | OFICINA DE COOPERACIÓN TÉCNICA  | \$/                 | 953.09        | \$/ 0.00       | \$/ 4,726.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 5,679.09              | NINGUNA |
| 20504794637 | 2014        | 5               | 06180345   | 2                    | DEL AGUILA   | ELESCANO     | CARLOS FRANCISCO SAMUEL | ESPECIALISTA LEGAL III                   | PROCEDURADURIA PUBLICA  | \$/                 | 622.25        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,104.25              | NINGUNA |
| 20504794637 | 2014        | 5               | 08471840   | 2                    | ECHÉVARRIA   | DE ANTONICA  | ISABEL ABDIAS           | INGENIERO III                            | DIRECCIÓN DE PRODUCCIÓN INDUSTRIAL PESQUERA PARA CONSUMO HUMANO INDIRECTO | \$/                 | 645.57        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,127.57              | NINGUNA |
| 20504794637 | 2014        | 5               | 07484408   | 2                    | FERNANDEZ    | VALDIVIESO   | KATHERINE               | ANALISTA DE SISTEMAS III                 | DIRECCIÓN DE SUPERVISIÓN, EVALUACIÓN Y MONITOREO                          | \$/                 | 621.33        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,103.33              | NINGUNA |
| 20504794637 | 2014        | 5               | 08335134   | 2                    | HUAYAN       | SALDAÑA      | VICTOR MANUEL           | ESPECIALISTA EN PROMOCIÓN SOCIAL III     | DIRECCIÓN DE PESCA ARTESANAL  | \$/                 | 644.27        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,126.27              | NINGUNA |
| 20504794637 | 2014        | 5               | 06987323   | 2                    | PERALTA      | AGUAYO       | NORA ELENA              | INGENIERO III                            | DIRECCIÓN DE EXTRACCIÓN Y PRODUCCIÓN PESQUERA PARA CONSUMO HUMANO DIRECTO | \$/                 | 647.56        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,129.56              | NINGUNA |
| 20504794637 | 2014        | 5               | 08464788   | 2                    | RIEIGA       | DONGO        | HECTOR SIMÉON           | ESPECIALISTA EN COMERCIALIZACIÓN III     | DIRECCIÓN DE EVALUACIÓN AMBIENTAL DE COMERCIO INTERNO                     | \$/                 | 816.55        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,298.55              | NINGUNA |
| 20504794637 | 2014        | 5               | 07868165   | 2                    | SOLORZANO    | DIJAZ        | CELANDO PERCY           | ANALISTA DE SISTEMAS III                 | OFICINA DE TECNOLOGÍAS DE LA INFORMACIÓN                                  | \$/                 | 953.09        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,435.09              | NINGUNA |
| 20504794637 | 2014        | 5               | 08469744   | 2                    | VELASQUEZ    | PAZATA       | DIOGÉNÉS PEDRO          | ESPECIALISTA EN COMERCIALIZACIÓN III     | DIRECCIÓN DE INSTRUMENTOS PARA EL CRECIMIENTO EMPRESARIAL                 | \$/                 | 606.97        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,288.97              | NINGUNA |
| 20504794637 | 2014        | 5               | 08258652   | 2                    | ALBARRACIN   | CARRASCO     | CESAR AUGUSTO           | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE EVALUACIÓN AMBIENTAL DE INDUSTRIA                            | \$/                 | 781.45        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,263.45              | NINGUNA |
| 20504794637 | 2014        | 5               | 06100553   | 2                    | DONAYRE      | MAVILA       | MIGUEL DONATO           | ESPECIALISTA LEGAL III                   | OFICINA DE EJECUCIÓN COACTIVA   | \$/                 | 605.62        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,087.62              | NINGUNA |
| 20504794637 | 2014        | 5               | 06232381   | 2                    | FLORES       | MARTINEZ     | RAUL MARIO              | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE REGULACIÓN   | \$/                 | 770.12        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,252.12              | NINGUNA |
| 20504794637 | 2014        | 5               | 09811016   | 2                    | GUERRERO     | AQUIJE       | LUIS ALBERTO            | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE POLÍTICAS DE DESARROLLO PRODUCTIVO Y FORMALIZACIÓN           | \$/                 | 781.69        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,263.69              | NINGUNA |
| 20504794637 | 2014        | 5               | 06154095   | 2                    | GUTIERREZ    | ARRIOLA      | MARTHA EMMA             | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE COMPETITIVIDAD TERRITORIAL                                   | \$/                 | 781.43        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,263.43              | NINGUNA |
| 20504794637 | 2014        | 5               | 06621800   | 2                    | LOREDO       | MARQUEZ      | PAUL RICARTE            | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE FISCALIZACIÓN  | \$/                 | 620.38        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,102.38              | NINGUNA |
| 20504794637 | 2014        | 5               | 07816445   | 2                    | MORALES      | GUERRERO     | MARIA LUCIA             | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DESPAJO VICEMINISTERIAL DE MYPE E INDUSTRIA                               | \$/                 | 759.87        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,241.87              | NINGUNA |
| 20504794637 | 2014        | 5               | 06103223   | 2                    | PIREDES      | VALVERDE     | RICARDO ANDRES          | INGENIERO III                            | DIRECCIÓN DE PRODUCCIÓN INDUSTRIAL PESQUERA PARA CONSUMO HUMANO INDIRECTO | \$/                 | 625.02        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,107.02              | NINGUNA |
| 20504794637 | 2014        | 5               | 25704730   | 2                    | PORRAS       | ROBLES       | EDUARDO ROBERTO         | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE EVALUACIÓN AMBIENTAL DE INDUSTRIA                            | \$/                 | 826.45        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,308.45              | NINGUNA |
| 20504794637 | 2014        | 5               | 09760705   | 2                    | QUISEP       | ORE          | ZORABLA LUCIA           | INGENIERO II                             | DIRECCIÓN DE EXTRACCIÓN Y PRODUCCIÓN PESQUERA PARA CONSUMO HUMANO DIRECTO | \$/                 | 622.01        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,104.01              | NINGUNA |
| 20504794637 | 2014        | 5               | 08102030   | 2                    | SANCHEZ      | RIOS         | ZACARIAS                | ESPECIALISTA EN EVALUACIÓN INDUSTRIAL II | DIRECCIÓN DE EVALUACIÓN AMBIENTAL DE INDUSTRIA                            | \$/                 | 772.30        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,254.30              | NINGUNA |
| 20504794637 | 2014        | 5               | 07722534   | 2                    | SANTA CRUZ   | ORE          | YURI RICARDO            | ESPECIALISTA ADMINISTRATIVO I            | DIRECCIÓN DE GESTIÓN AMBIENTAL  | \$/                 | 777.07        | \$/ 0.00       | \$/ 3,999.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,776.07              | NINGUNA |
| 20504794637 | 2014        | 5               | 1596318    | 2                    | NICOLAS      | MALDONADO    | ANGELICA MAGDALENA      | INGENIERO I                              | DIRECCIÓN DE COORDINACIÓN DE CAMBIO CLIMÁTICO                             | \$/                 | 580.65        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,062.65              | NINGUNA |
| 20504794637 | 2014        | 5               | 06985131   | 2                    | PERALTA      | AGUAYO       | SONIA LUZ               | INGENIERO I                              | DIRECCIÓN DE ACUICULTURA  | \$/                 | 580.65        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,062.65              | NINGUNA |
| 20504794637 | 2014        | 5               | 08158751   | 2                    | SAUNE        | MUJICA DE PA | SALUTAR                 | TESORERO I                               | OFICINA DE TESORERIA  | \$/                 | 757.23        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,239.23              | NINGUNA |
| 20504794637 | 2014        | 5               | 06093677   | 2                    | SEMINARIO    | MIASAS       | ANA MARIA               | ESPECIALISTA EN CAPACITACIÓN I           | DIRECCIÓN DE COMPETITIVIDAD TERRITORIAL                                   | \$/                 | 580.65        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,062.65              | NINGUNA |
| 20504794637 | 2014        | 5               | 09208348   | 2                    | THORN        | SALAZAR      | LUIS BALCÁZAR           | INGENIERO I                              | DIRECCIÓN DE COORDINACIÓN DE CAMBIO CLIMÁTICO                             | \$/                 | 580.65        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,062.65              | NINGUNA |
| 20504794637 | 2014        | 5               | 25668137   | 2                    | PAVITA       | PAZATA       | JESUS ORIELY            | ESPECIALISTA ADMINISTRATIVO I            | DIRECCIÓN DE SUPERVISIÓN AMBIENTAL  | \$/                 | 555.07        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,037.07              | NINGUNA |
| 20504794637 | 2014        | 5               | 25668611   | 2                    | LEONARDO     | MEDINA       | ALICIA                  | ESPECIALISTA ADMINISTRATIVO I            | DIRECCIÓN DE SUPERVISIÓN  | \$/                 | 555.67        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,037.67              | NINGUNA |
| 20504794637 | 2014        | 5               | 06020714   | 2                    | ARIAS        | GRADOS       | DORA NOEMI              | ECONOMISTA I                             | OFICINA GENERAL DE ATENCIÓN AL CIUDADANO                                  | \$/                 | 533.70        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,015.70              | NINGUNA |
| 20504794637 | 2014        | 5               | 07404529   | 2                    | CORDERO      | ROGEL        | DENNIS ALBERTO          | INGENIERO I                              | DIRECCIÓN DE FISCALIZACIÓN  | \$/                 | 530.70        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,012.70              | NINGUNA |
| 20504794637 | 2014        | 5               | 25588488   | 2                    | HEREDIA      | MEDINA       | SEGUNDO MARIANO         | ESPECIALISTA ADMINISTRATIVO I            | DIRECCIÓN DE SUPERVISIÓN  | \$/                 | 530.70        | \$/ 0.00       | \$/ 3,482.00   | \$/ 0.00       | \$/ 0.00       | \$/ 0.00       | \$/ 4,012.70              | NINGUNA |
| 20504794637 | 2014        | 5               | 08458109   | 2                    | PALOMINO     | DEL PINO     | JULIA DORA              |  |   |                     |               |                |                |                |                |                |                           |         |

| VC_PERSONAL | IN_PERSONAL | IN_PERSONAL_MES | PERSONAL_R | PERSONAL_REGIMEN_LAB | VC_PERSONAL | VC_PERSONAL   | VC_PERSONAL         | VC_PERSONAL_NOMBRES                 | VC_PERSONAL_CARGO   | VC_PERSONAL_DEPENDENCIA | MO_PERSONAL_REMUNER | MO_PERSONAL_H | MO_PERSONAL_IN | MO_PERSONAL_MO | MO_PERSONAL_MO | MO_PERSONAL_MO | MO_PERSONAL_MO | MO_PERSONAL_MO | MO_PERSONAL_MO | VC_PERSONAL_OBSERVACIONES |                    |
|-------------|-------------|-----------------|------------|----------------------|-------------|---------------|---------------------|-------------------------------------|---|-------------------------|---------------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------------------|--------------------|
| 20504794637 | 2014        | 5               | 09085692   | 2                    | VILLACORTA  | VALVERDE      | MIGUEL ANGEL        | TÉCNICO ADMINISTRATIVO III          | OFICINA DE LOGÍSTICA  |                         | 547.09              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,466.09                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06984469   | 2                    | VILLANUEVA  | CUSI DE ELIAS | FELICITA BERTHA     | TÉCNICO ADMINISTRATIVO III          | OFICINA DE ATENCIÓN AL CIUDADANO  |                         | 530.70              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,449.70                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06283515   | 2                    | VILLEGAS    | BRAYVO        | ROSA ANGELA         | SECRETARIA V                        | SECRETARIA GENERAL  |                         | 550.09              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,469.09                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 95551621   | 2                    | ZAVALA      | ZAVALA        | WILFREDO JESUS      | TÉCNICO ADMINISTRATIVO III          | OFICINA DE EDUCACION COACTIVA   |                         | 547.09              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,466.09                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06101831   | 2                    | PAZA        | CULLCUSH      | WILMA VICTORIA      | SECRETARIA IV                       | OFICINA DE DEFENSA NACIONAL   |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07235721   | 2                    | BARTRA      | CLUMPA        | MARIA ISABEL SILVIA | TÉCNICO ADMINISTRATIVO II           | DIRECCION GENERAL DE SANCIONES  |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07588569   | 2                    | CASTELLANOS | CAJO          | YSABEL ALICIA       | SECRETARIA IV                       | OFICINA DE EJECUCION COACTIVA   |                         | 540.85              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.85                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07241427   | 2                    | CAUTY       | POMA          | MIRIAM ROSARIO      | SECRETARIA IV                       | OFICINA GENERAL DE TECNOLOGIAS DE LA INFORMACION                          |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07830998   | 2                    | CHIARA      | QUIRHUAYO     | HERMES CASARIAS     | TÉCNICO ADMINISTRATIVO II           | DIRECCION DE FISCALIZACION  |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07770416   | 2                    | CUSTODIO    | ANGELES       | MARIA EDITH         | SECRETARIA IV                       | DIRECCION GENERAL DE SUPERVISION Y FISCALIZACION                          |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 25459696   | 2                    | DIAZ        | SANCHEZ       | MARITZA VIOLETA     | SECRETARIA IV                       | DIRECCION GENERAL DE EXTRACCION Y PRODUCCION PESQUERA PARA CONSUMO HUMANO |                         | 537.85              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,456.85                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 25596573   | 2                    | DIOSES      | MORAN         | MARIA TERESA        | TÉCNICO ADMINISTRATIVO II           | OFICINA DE ORIENTACION Y ASESORIA AL PESCADOR                             |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 10423932   | 2                    | DIOSES      | CRISTINA LILY | SECRETARIA IV       | OFICINA DE CONTABILIDAD             |   | 540.20                  | 5/0.00              | 5/2,919.00    | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 09080531   | 2                    | GUERRA      | PARAJA        | TITO MIGUEL ANGEL   | CHOFER III                          | OFICINA DE LOGÍSTICA  |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08823250   | 2                    | HUAYAS      | TICSE         | GLADYS SEVASTIANA   | SECRETARIA IV                       | ORGANO DE CONTROL INSTITUCIONAL   |                         | 541.12              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,460.12                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08054353   | 2                    | LANOS       | CASTRO        | ANA CECILIA         | TÉCNICO ADMINISTRATIVO II           | DIRECCION GENERAL DE SOSTENIBILIDAD PESQUERA                              |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08346469   | 2                    | LDAYZA      | TAYPE         | PEDRO ALCIDES       | TÉCNICO EN ESTADISTICA II           | DIRECCION DE ESTUDIOS ECONÓMICOS DE MYPE E INDUSTRIA                      |                         | 657.39              | 5/0.00        | 5/3,562.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 4,219.39                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06564269   | 2                    | MONTOYA     | MONTOYA       | MARTHA AVELINA      | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION DE REGULACION   |                         | 796.56              | 5/0.00        | 5/3,999.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 4,795.56                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07608168   | 2                    | MORANTE     | LITANO        | NELLY DIONISIA      | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION DE REGULACION   |                         | 677.01              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,596.01                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08601585   | 2                    | MORENO      | SUAREZ        | CLARA ELVIRA        | SECRETARIA IV                       | DIRECCION DE SUPERVISION  |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07739015   | 2                    | MURILLO     | CORNEJO       | YOLANDA MARIA       | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION DE INSUMOS QUIMICOS Y PRODUCTOS FISCALIZADOS                    |                         | 666.07              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,585.07                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 35874045   | 2                    | MURILLO     | GAMBIRA       | CRISTINA ANDREA     | SECRETARIA IV                       | OFICINA GENERAL DE ATENCIÓN AL CIUDADANO                                  |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07042430   | 2                    | PEREZ       | SANCHEZ       | LIDIVINA            | SECRETARIA IV                       | DIRECCION DE ACUICULTURA  |                         | 540.20              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,459.20                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 10441232   | 2                    | PILLACA     | CHAVEZ        | MOISES              | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION MI EMPRESA  |                         | 650.91              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,569.91                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 09481255   | 2                    | PUGLIANINI  | DIAZ          | CARLOS MANUEL       | CHOFER III                          | OFICINA DE LOGÍSTICA  |                         | 542.54              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,461.54                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08876612   | 2                    | QUISEP      | MORALES       | PERCY               | TÉCNICO ADMINISTRATIVO II           | OFICINA DE ATENCIÓN AL CIUDADANO  |                         | 543.68              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,462.68                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06603152   | 2                    | QUISEP      | ROMANI        | LEOPOLDO            | CHOFER III                          | OFICINA DE LOGÍSTICA  |                         | 642.70              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,561.70                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08184716   | 2                    | RENGIFO     | VENTO         | LUISA CECILIA       | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION DE DESARROLLO PRODUCTIVO  |                         | 673.53              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,592.53                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08085481   | 2                    | RODRIGUEZ   | BARRAZA       | ESTEBAN             | CHOFER III                          | OFICINA DE LOGÍSTICA  |                         | 537.85              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,456.85                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07365940   | 2                    | SALINAS     | BASUALDO      | LILIAN LUISA        | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION DE INSUMOS QUIMICOS Y PRODUCTOS FISCALIZADOS                    |                         | 637.73              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,556.73                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06101444   | 2                    | SALINAS     | LECAROS       | MIRIAM SARA         | TÉCNICO ADMINISTRATIVO II           | OFICINA DE ATENCIÓN AL CIUDADANO  |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 25657721   | 2                    | VERA        | ROBLES        | JUAN MANUEL MATEO   | TÉCNICO ADMINISTRATIVO II           | OFICINA DE ATENCIÓN AL CIUDADANO  |                         | 715.85              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,634.85                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08207797   | 2                    | YNFANTE     | BELLIDO       | ANTONIO             | CHOFER III                          | OFICINA DE LOGÍSTICA  |                         | 522.90              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,441.90                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07291883   | 2                    | ZAVALA      | DE LA CRUZ    | JUAN CARLOS         | TÉCNICO EN EVALUACION INDUSTRIAL II | DIRECCION GENERAL DE POLITICAS Y REGULACION                               |                         | 1,051.74            | 5/0.00        | 5/5,705.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 6,756.74                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06884331   | 2                    | BAUTISTA    | MORENO        | PAULINO ANTONIO     | TÉCNICO ADMINISTRATIVO I            | DIRECCION DE COORDINACION DE CAMBIO CLIMATICO                             |                         | 515.10              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,434.10                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07165597   | 2                    | BORDA       | REQUENA VDA   | BALVINA HERLINDA    | SECRETARIA III                      | DIRECCION DE PRODUCCION INDUSTRIAL PESQUERA PARA CONSUMO HUMANO INDIRECTO |                         | 530.05              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 4,092.05                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 25776431   | 2                    | DIOSES      | GUEVARA       | BERTINA ELDODIA     | TÉCNICO ADMINISTRATIVO I            | OFICINA DE PRESUPUESTO  |                         | 533.31              | 5/0.00        | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 533.31                    | DESTACADA A LA PCM |
| 20504794637 | 2014        | 5               | 06910341   | 2                    | DOMINGUEZ   | COLONIO       | AMIRI MIRYAM        | SECRETARIA III                      | DIRECCION DE REGULACION   |                         | 653.50              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,572.50                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 08442758   | 2                    | FERNANDEZ   | RIOS          | MARITZA             | SECRETARIA III                      | OFICINA GENERAL DE RECURSOS HUMANOS                                       |                         | 533.31              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,452.31                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06107765   | 2                    | FIGUEROA    | ALCALA        | EMILIA EMERATRIZ    | SECRETARIA III                      | DIRECCION DE POLITICAS DE DESARROLLO PRODUCTIVO Y FORMALIZACION           |                         | 643.09              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,562.09                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06034298   | 2                    | FLORES      | GARCIA        | SONIA CLARA         | SECRETARIA III                      | DIRECCION DE INNOVACION   |                         | 653.50              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,572.50                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07228228   | 2                    | GARAY       | WILCAMANG     | MARIA OLGA          | SECRETARIA III                      | DIRECCION GENERAL DE POLITICAS Y DESARROLLO PESQUERO                      |                         | 530.05              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,449.05                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 09079597   | 2                    | GONZALEZ    | SANCHEZ       | MARIA DEL CARMEN    | TÉCNICO ADMINISTRATIVO I            | DIRECCION DE INSUMOS QUIMICOS Y PRODUCTOS FISCALIZADOS                    |                         | 641.88              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,560.88                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07950511   | 2                    | MANUNTA     | CALENES       | GIULIANA ELENA      | SECRETARIA III                      | OFICINA DE PRENSA E IMAGEN INSTITUCIONAL                                  |                         | 533.31              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,452.31                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 06944542   | 2                    | MONCAYO     | GERONIMO      | JULIA BETTY         | SECRETARIA III                      | DIRECCION DE FISCALIZACION  |                         | 533.31              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,452.31                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 25655038   | 2                    | MOSCOL      | VILCHEZ       | MAGALI MARIBEL      | SECRETARIA III                      | DIRECCION DE ESTUDIOS Y DERECHOS ECONÓMICOS PESQUERO Y ACUICOLA           |                         | 635.32              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,554.32                  | NINGUNA            |
| 20504794637 | 2014        | 5               | 07744271   | 2                    | MUNOZ       | DOMINGUEZ     | FLOR DE MARIA       | SECRETARIA III                      | OFICINA DE TESORERIA  |                         | 533.31              | 5/0.00        | 5/2,919.00     | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 5/0.00         | 3,452.31                  | NINGUNA            |
| 20504       |             |                 |            |                      |             |               |                     |                                     |   |                         |                     |               |                |                |                |                |                |                |                |                           |                    |